

## Conservation Ranger Application Form

Please print in ink or type. Application packets are due on June 24, 2019.

1. Applicant Name (Last, First): \_\_\_\_\_

2. Gender:        Male    Female

3. Bootie Shoe Size: \_\_\_\_\_

4. T-Shirt Size:        Small            Medium            Large            X-Large

5. Life Jacket Size:    Children's    Adult Regular    Adult X-Large

6. How many times have you snorkeled in the past year?  
0 (Never)            2-5 times            6+ times

7. How many times have you hiked in the past year?  
0 (Never)            2-5 times            6+ times

8. What grade are you entering next school year?  
9th    10th    11th    12th    Other:

9. Where do you go to school?: \_\_\_\_\_

10. Email Address: \_\_\_\_\_

11. Student Home Phone: \_\_\_\_\_

12. Student Cell Phone: \_\_\_\_\_

13. List any extracurricular activities or youth organizations you are associated with:

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14. How did you hear about the Conservation Rangers Camp? \_\_\_\_\_

\* All personal information will be kept confidential and will only be used to contact students to pass on information pertaining to the Conservation Ranger Camp.

## VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES

1. VOLUNTEER AGREEMENT TYPE (choose one) <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> GROUP	2. IF GROUP, SELECT GROUP TYPE (choose from below):  <div style="display: flex; justify-content: space-between;"> <div style="width: 45%;"> <input type="checkbox"/> Business/Corporations  <input type="checkbox"/> School/University/Education  <input type="checkbox"/> Fraternal Organizations  <input type="checkbox"/> Local/State/Tribal Government  <input type="checkbox"/> Military/Veterans                             </div> <div style="width: 45%;"> <input type="checkbox"/> National Service  <input type="checkbox"/> Faith Based  <input type="checkbox"/> Youth Groups/Scouts  <input type="checkbox"/> Other                             </div> </div>
3. NAME OF AGENCY/BUREAU	4. NAME OF VOLUNTEER GROUP (if applicable)
5. NAME OF INDIVIDUAL OR GROUP LEADER (Last, First, Middle)	6. STREET ADDRESS, APT. #
7. CITY, STATE, ZIP CODE	8. EMAIL ADDRESS
9. PHONE Home: _____ Mobile: _____	10. Date of Birth

### INDIVIDUAL OR GROUP LEADER INFORMATION

11. CITIZENSHIP/RESIDENCY STATUS <input type="checkbox"/> U.S. Citizen or Legal Alien/Permanent Resident <input type="checkbox"/> Foreign National, list visa type _____	12. (Optional) ETHNICITY, RACE, GENDER: Multiracial respondents may select two or more races. This information will inform our understanding of diversity and inclusion among the volunteer force in the natural and cultural resource areas.	
12a. Ethnicity (Select one): <input type="checkbox"/> Hispanic, Latino, or Spanish origin <input type="checkbox"/> Not Hispanic, Latino, or Spanish origin	12b. Race (Select one or more, regardless of ethnicity): <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or Other Pacific Islander <input type="checkbox"/> Other	12c. Are you a Veteran or Active Duty Military? Active Duty <input type="checkbox"/> Yes <input type="checkbox"/> No Veteran <input type="checkbox"/> Yes <input type="checkbox"/> No  12d. Do you have a disability? <input type="checkbox"/> Yes <input type="checkbox"/> No
12e. Gender (Check all that apply): <input type="checkbox"/> Female <input type="checkbox"/> Male <input type="checkbox"/> Transgender <input type="checkbox"/> Other <input type="checkbox"/> Prefer not to disclose		

### EMERGENCY CONTACT INFORMATION OF INDIVIDUAL OR GROUP LEADER

13. NAME (Last, First, Middle)	14. PHONE Home: _____ Mobile: _____	15. EMAIL ADDRESS
16. STREET ADDRESS, APT. #	17. CITY, STATE, ZIP CODE	

### PARENTAL OR LEGAL GUARDIAN CONSENT FOR VOLUNTEER UNDER AGE 18

18. PARENT OR LEGAL GUARDIAN (Last, First, Middle)	19. PHONE Home: _____ Mobile: _____	20. EMAIL ADDRESS
21. STREET ADDRESS, APT. #	22. CITY, STATE, ZIP CODE	

23. I affirm that I am the parent/guardian of the above named volunteer. I understand that the agency volunteer program does not provide compensation and that the service will not confer on the volunteer the status of a Federal employee. I have read the Volunteer Service Agreement in its entirety and give my permission for \_\_\_\_\_ to participate in the specified volunteer activity.  
(NAME OF YOUTH)

## VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES

24. **SIGNATURE OF PARENT OR LEGAL GUARDIAN** (Required if under the age 18 years old) **DATE**

25. **Description of service to be performed.** Provide a brief abstract of volunteer or service activity and the location of the volunteer activity, and attach description of service to be performed. Service description should include details such as time and schedule commitment, use of government vehicle, use of personal equipment and/or vehicle, skills and/or required trainings and certifications, level of physical activity required, etc. If this is a group agreement, the leader is to provide the group name and attach optional form 301b for each volunteer or a complete list of group participants.

26. **Check all that apply:**
- |   |   |
|---|---|
| <input type="checkbox"/> Description of service attached                          | <input type="checkbox"/> Background investigation       |
| <input type="checkbox"/> Job hazard analysis / Risk management worksheet          | <input type="checkbox"/> Reference check(s)             |
| <input type="checkbox"/> List of group participants / Optional form 301b attached | <input type="checkbox"/> Scientist Emeritus (USGS only) |
| <input type="checkbox"/> Valid driver's license verified (if required)            |   |

### VOLUNTEER (OR PARENT OR LEGAL GUARDIAN IF UNDER 18) & GROUP LEADER AFFIRMATION

27.  I understand that I will not receive any compensation for the above service and that volunteers are NOT considered Federal employees except as required by law, e.g. tort claims and injury compensation.
- I understand that volunteer service is not creditable for leave accrual or any other employee benefits.
- I understand that either the government or I may cancel this agreement at any time by notifying the other party.
- I understand that my volunteer position may require a reference check, background investigation, and/or a criminal history inquiry.
- I understand that all publications, films, slides, videos, artistic, or similar endeavors, created as a result of my volunteer service as described in this agreement, will become the property of the United States, and as such, will be in the public domain and not subject to copyright laws.
- I (or parent or legal guardian if under 18)  do consent  do not consent for the Agency to have free and unrestricted use of my likeness and voice in an image and/or video recording(s). I am aware that if used, they will be in the public domain and may appear on video, web, or printed media.
- I understand the health and physical condition requirements for doing the work as described in this agreement and at the project location. I or group leader (or parent or legal guardian if under 18)  do know  do not know of any medical condition or physical limitation that may adversely affect the ability to provide this service.
- If I do know of any medical condition or physical limitation impacting ability to perform service I have informed the Government Representative.

**I do hereby volunteer my services as described above, to assist in authorized activities at \_\_\_\_\_ and I agree to follow all applicable safety guidelines.** NAME OF PROGRAM / PROJECT SITE(S)

28. **SIGNATURE OF VOLUNTEER OR GROUP LEADER (OR PARENT OR LEGAL GUARDIAN IF UNDER 18)** **DATE**

The hosting agency or bureau agrees, while this agreement is in effect, to provide such materials, equipment, and facilities that are available and needed to perform the service described above.

#### GOVERNMENT REPRESENTATIVE COMPLETES THIS SECTION

29. AGENCY CONTACT NAME (Last, First, Middle)	30. AGENCY CONTACT EMAIL
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<b>VOLUNTEER SERVICE AGREEMENT—NATURAL &amp; CULTURAL RESOURCES</b>	
31. AGENCY CONTACT PHONE	32. ORGANIZATION CODE (USGS ONLY)
33. REIMBURSEMENTS APPROVED: <input type="checkbox"/> Yes <input type="checkbox"/> No Type and Rate of Reimbursement:	34. VOLUNTEER POSITION/GROUP PROJECT TITLE
35. SIGNATURE OF AUTHORIZED OR DESIGNATED GOVERNMENT REPRESENTATIVE <span style="float: right;">DATE</span>	
<b>TERMINATION OF AGREEMENT</b>	
36. DATE AGREEMENT TERMINATED	
37. TOTAL HOURS COMPLETED	
38. SIGNATURE OF GOVERNMENT REPRESENTATIVE	39. AGREEMENT #

## Conservation Rangers Pledge: Part II

Please sign to indicate that you can meet the camp requirements:

**Sign Your Initials:**

\_\_\_\_\_ I pledge my support for this camp by being on time and in attendance for all the days from July 1-3 and July 5-6 during the Conservation Ranger Camp.

\_\_\_\_\_ I understand that I will participate in vigorous activities such as hiking and snorkeling.

\_\_\_\_\_ I am aware that I must bring and wear the appropriate clothing for snorkeling, hiking or other outdoor activities and to ensure I have proper hydration and nutrition to participate in these activities.

\_\_\_\_\_ I am willing and able to assist in the cleaning, loading, and unloading of snorkel gear and help set up and break down the canopy.

\_\_\_\_\_ I pledge to serve as a positive role model by mentoring youths, promoting water safety, behaving in a mature and proper manner at all times, and supporting group activities.

\_\_\_\_\_ I am able to serve as a mentor on all days from July 29 to August 2, 2019, during the Reef Ranger Summer Camp.

***I acknowledge that the above statements are true and complete to the best of my knowledge. By signing, I am pledging to these requirements and failure to comply can be cause for my departure from the Camp.***

\_\_\_\_\_  
**Applicant's signature**

\_\_\_\_\_  
Date

### Conservation Ranger Emergency Contact Form: Part III

Applicant Name (Last, First): \_\_\_\_\_

Home Address (Street, Number, & Village): \_\_\_\_\_

**Contact Person #1:** \_\_\_\_\_

Relationship: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

**Contact Person #2:** \_\_\_\_\_

Relationship: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

\* All personal information will be kept confidential and will only be used to contact in an emergency situation or to pass on information pertaining to the Conservation Ranger Camp.

## Conservation Ranger Essay: Part V

### Essay Questions

Answer the following questions on a separate sheet of paper and attach to the application. Before you submit your application, we suggest you make a copy for your own records. Each response should consist of at least a paragraph.

Applications are due on June 24, 2019.

1. How can your experience as a Conservation Ranger help you achieve your academic and/or personal goals?
2. What do Guam's coral reefs mean to you?
3. What does serving as a volunteer mean to you?
4. What special skills or strengths do you possess that can help you during this program?
5. Are you interested in participating in activities that support environmental awareness, if yes what activities do you think would be the most effective.

# Conservation Ranger Frequently Asked Questions (FAQ's)

## How are Conservation Rangers selected?

Youth currently entering 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, & 12<sup>th</sup> grades are eligible to apply for the Conservation Ranger Camp. Completed registration packets and an essay submission are required. The essay submission helps us to vet participant's commitment to the requirements of the program.

## When is the deadline to turn in the Conservation Ranger Registration Forms and Essay?

Completed registration packets should be submitted by 4:30 pm on Monday, June 24, 2019 at the T. Stell Newman Visitor Center or emailed to [kina\\_lewis@nps.gov](mailto:kina_lewis@nps.gov)

## Will there be a lifeguard?

Yes. A lifeguard or Master Diver will be on duty on the days that Conservation Rangers will be snorkeling in the waters of Asan Beach.

## What should Conservation Rangers bring?

For safety purposes, Conservation Rangers are required to dress appropriately for each outdoor event. Please have clothes for hot weather, a swimsuit, a towel, a rash guard, slippers, closed toed tennis shoes, hat, sunscreen, water, insect repellent, and sunglasses. Your child should also bring a refillable water bottle lunch and, snacks. They may also bring a camera, extra slippers, and an umbrella. Lunch will not be provided.

The park allows participants to borrow a snorkel and mask for snorkeling. However, they are encouraged to bring their own personal gear, but must be inspected by Rangers to ensure they are safe.

Conservation Rangers should NOT bring: pets, wheeled vehicles, distracting electronic game devices, headphones, fidget spinners, or sports balls.

## Where is drop-off and pick-up?

There will be various drop-off and pick-up locations, but will mostly be at Asan Beach or T. Stell Newman Visitor Center in Sumay. A detailed schedule will be given to parents one week prior to academy. Parents are required to sign their child in and out at drop-off and pick-up. All sessions start at 9:00 am and end at 2:00 pm. Drop-off is no earlier than 8:45am. You must pick up your child no later than 2:15 pm.

## What if my child is NOT entering 9th, 10th, 11th or 12th grades?

The curriculum and activities planned are designed and tailored for this specific age group.

## Conservation Ranger Camp Event Coordinator Contact information

Park Ranger Kina Lewis will be the Conservation Ranger Camp Event Coordinator and can be contacted by emailing [kina\\_lewis@nps.gov](mailto:kina_lewis@nps.gov), or calling 671-788-9722 or 671-333-4050/51/55

Daily Schedule of Events (subject to change, parents will be provided with detailed schedule 1 week prior to the academy)

Monday, July 1, 2019, Location: T. Stell Newman Visitor Center - 9:00 am drop-off and 2:00 pm pick-up Expectations and Leadership, tour park sites. Hiking and tide pooling activities.

Tuesday, July 2, 2019, Location: Asan Beach - 9:00 am drop-off and 2:00 pm pick-up. Hiking and tide pooling activities.

Wednesday, July 3, 2019, Location: Asan Beach - 9:00 am drop-off and 2:00 pm pick-up. Field trip to University of Guam Marine Lab.

Thursday, July 4, 2019 - INDEPENDANCE DAY, NO CAMP SESSIONS.

Friday, July 5, 2019 - Location: Asan Beach - 9:00 am drop-off and 2:00 pm pick-up. Snorkeling Asan Beach.

Saturday, July 6, 2019 - Location: Asan Beach - 9:00 am drop-off and 2:00 pm pick-up. Field trip to the Guam National Wildlife Refuge, Ritidian Unit.

## Map of War in the Pacific National Historical Park

